



RENO COUNTY 4-H NEWSLETTER

AUGUST 2024



4-H COUNCIL DATE

August 26, 2024 @ 7pm

Executive Team will meet at 6:30 pm before council starts

**Reno County Extension Office
west meeting room**

October 4th is the deadline for the following items:

- *RECORD BOOKS
- *PIN APPLICATIONS
- *CLUB FINANCIAL INFORMATION
- *FINANCIAL REVIEW
- *CLUB SEAL APPLICATIONS
- *FAMILY OF THE YEAR
- *LEADER OF THE YEAR
- *CLUB OF THE YEAR
- *PROJECT LEADER LIST
- *CLUB OFFICER LIST

Attention in the Barns!



Planning on participating in the livestock sale at the 2025 fair? You **MUST** turn in your record book with at least 1 animal project record to your club leader!

Club leaders will turn them into the office by 5pm on Friday, October 4th, 2024.

Thank you everyone for a great county fair. Hope everyone has recovered and are ready for the new school year. A big thank you to the Reno County Fairboard, Livestock Sale Committee, Superintendents, Volunteers, but most of all the parents and family that came out to support the kids. Here is to wrapping up the year and getting started with the new one.

With that being said state fair is coming up fast and we hope everyone comes out and supports all of the youth that have made it to the next level of showing.

As you can see off to your left October 4th is a big day for turning items into the office. Record books need to be turned into your club leaders who will then turn them into the office. Check with your club leaders to see when they are needing them turned in to them so that they have time to check them over and sign off on your books. Remember if you are a youth that is wanting to sale an animal next year at the county fair you **MUST COMPLETE** your record book. Be watching for a calendar with dates for the up coming year.

If you are wanting to be a 4-H council officer you will need to have your applications turned in **October 4th.**



Check out the entries from the new leathercraft club. If you are interested in leathercraft for next year be watching for their next meeting. Great Job everyone.

48 Hours of 4-H 2024

[Submitted by Beth Hinshaw](#)

We hope every Extension Unit will join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week is the perfect opportunity to set up a service project. Invite your friends, clubs, adult volunteers, and 4-H Alums too!

When: October 12-13, 2024

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni

It's time to make plans for your club to participate.



Makayla Milburn got to kiss a mini donkey in the kiss an animal contest at the county fair sponsored by the Ambassadors.



County-wide Project Leaders



If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or renoco4hdogclub@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620) 664-0008



If you have any questions about the clothing project, contact Kathy Zongker

If you have questions about Ambassadors contact Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com



If you have an questions about rabbits, contact Vicki Myers at (620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning 620-276-9824



Record Book Workshop

Sign up for the September 4 Record Book Workshop! The meeting will start at 6:30 PM in the West Meeting Room at the Extension Office. Sign up using the Google Forms sheet here: <https://forms.gle/eqMCGRBegXrQhQ6P7>

The Buhler 4-H Club met for their monthly meeting on Monday July 8th, 2024 at 6:30 p.m. at the Wheatland Park. We had no projects to share, because everyone is getting ready for fair, so we got more time to play and have fun! For Recreation we played egg toss (with raw eggs) and then had water wars. Our next meeting will be Monday, August 12th, 2024 at 6:30pm at Sunshine Meadows Retirement Community.

Thank you,
Andrew Busenbark



Fall/Winter Meetings and Workshops

This fall and winter, there will be several workshops and meetings for youth and 4-H families to attend. As the dates approach, more details and sign-up links will be sent out. Here's a brief description of each workshop/meeting. More workshops and meetings might be added as the year progresses.

- **Resume Writing Workshop (October 16)** : This workshop will help youth develop their resume writing skills. This class is geared toward high school students, but middle school-age kids are welcome.
- **Officer Training (October 23)**: This meeting is for new and returning officers, club leaders, and anyone who is interested in being an officer in the future. We'll go over the expectations of your office.
- **New Member Meeting (December 4)**: This meeting will help get new 4-H families familiar with Reno County 4-H. We'll outline what to expect and give them time to ask question.

ACHIEVEMENT PIN APPLICATIONS

Achievement pins are awarded to 4-Hers who have been active in 4-H projects, leadership and other 4-H related activities. Pin applications should contain 4-H activities from October 1, 2023 through September 30, 2024. If you have activities that take place between the date you have to turn them into the club leader and Sept. 30th, go ahead and list them. Achievement pins (in order of increasing requirements) are:

1-Membership	6-Silver Guard
2-Bronze	7-Leadership
3-Clover	8-Gold
4-Emerald	9-Gold Guard
5-Silver	

If you need Achievement pin applications, check our website, click on 4-H forms and achievement pin applications. The link will be in the bottom right-hand corner.

All applications must be turned in to your **CLUB LEADER**. Check with your club leader to see what date you have to turn them into the club leader. **Club Leaders: Pin Applications are due on Friday, October 4, 2024, by 5 pm.** Achievement pins will be awarded at Achievement Night the date & location to be announced at a later date.

RECORD BOOKS

I encourage each 4-Her to complete a record book and turn it into their club leader (please do not bring them to the office – your club leader will do that). Forms for record keeping can be found on the Reno County website https://www.reno.k-state.edu/4-h/record_books/index.html
Club Leaders: Record books are due to the Extension Office no later than 5 pm on Friday, October 4, 2024.

CLOVERBUD RECORD BOOKS

All Cloverbuds must turn in a Cloverbud Record Book. Those turning 7 will get to go through graduation if they have turned in their record books and will get their trophy at Achievement Night. Forms will be available on the website. Please turn them into your club leader – do not bring them to the office. **Club Leaders: Cloverbud Record Books are due in the office by 5 pm Friday October 4, 2024** If you have questions, please call the office at 620-662-2371.

AUGUST CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
					STATE FAIR ENTRIES DUE TO THE EXTENSION OFFICE	
4	5	6	7	8	9	10
NINNESACH LEADERSHIP CAMP						
11	12	13	14	15	16	17
THOMADORA UNION VALLEY WRC	BUHLER		FAIRBOARD			
18	19	20	21	22	23	24
HAVEN MITCHELL NICKERSON						
25	26	27	28	29	30	31
	4-H COUNCIL					

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu 5401 N Dean Rd

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