



RENO COUNTY 4-H NEWSLETTER

SEPTEMBER 2024



4-H COUNCIL DATE

October 28, 2024 @ 7pm
Executive Team will meet at 6:30
pm before council starts
Reno County Extension Office
west meeting room

October 4th is the
deadline for the
following items:

- *RECORD BOOKS
- *PIN APPLICATIONS
- *CLUB FINANCIAL INFORMATION
- *FINANCIAL REVIEW
- *CLUB SEAL APPLICATIONS
- *FAMILY OF THE YEAR
- *LEADER OF THE YEAR
- *CLUB OF THE YEAR
- *PROJECT LEADER LIST
- *CLUB OFFICER LIST

Attention in the Barns!



Planning on participating in the
livestock sale at the 2025 fair?
You MUST turn in your
COMPLETED record book to
your club leader!

Club leaders will turn them into
the office by 5pm on Friday,
October 4th, 2024.

If you are wanting to be a 4-H council officer you
will need to have your applications turned in
October 4th.

Save the date
Reno County Fair 2025
Dog Show July 19th
Fair July 23 – July 28, 2025

ACHIEVEMENT PIN APPLICATIONS

Achievement pins are awarded to 4-Hers who have been active in 4-H projects, leadership and other 4-H related activities. Pin applications should contain 4-H activities from October 1, 2023 through September 30, 2024. If you have activities that take place between the date you have to turn them into the club leader and Sept. 30th, go ahead and list them. Achievement pins (in order of increasing requirements) are:

- | | |
|--------------|----------------|
| 1-Membership | 6-Silver Guard |
| 2-Bronze | 7-Leadership |
| 3-Clover | 8-Gold |
| 4-Emerald | 9-Gold Guard |
| 5-Silver | |

If you need Achievement pin applications, check our website, click on 4-H forms, and achievement pin applications. The link will be in the bottom right-hand corner.

All applications must be turned in to your **CLUB LEADER**. Check with your club leader to see what date you have to turn them into the club leader. **Club Leaders: Pin Applications are due on Friday, October 4, 2024, by 5 pm.** Achievement pins will be awarded at Achievement Night the date & location to be announced at a later date.

A reminder to all of those that won grand champion and received a plaque from the Chamber of Commerce: please take a minute and write them a thank you so they know how much we appreciate their sponsorship. Hutchinson Chamber of Commerce
117 N Walnut St,
Hutchinson, KS 67501
If you won an award in the livestock areas, please write your award sponsor a thank you note and consider including a picture of you and the award so that they know how much we appreciate them. Without these sponsors, we would not have the special awards to hand out at the shows. It only takes a second to write a thank you.



Club Leaders' Meeting
The leaders' meeting will be held on September 25 at 6 PM. We will meet in the west meeting room at the Extension Office. The meeting is specifically for club leaders, but project leaders are also welcome to attend. Email Katherine at ksundgren@ksu.edu with any questions.

County-wide Project Leaders



If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or renoco4hdogclub@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620) 664-0008



If you have any questions about the clothing project, contact Kathy Zongker

If you have questions about Ambassadors contact Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com



If you have an questions about rabbits, contact Vicki Myers at (620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning 620-276-9824



2025 Kansas 4-H Judges' List

Consider signing up for the 2025 Kansas 4-H Judges' List! Counties across the state need volunteers to judge at their events, including 4-H Days and county fairs. If you're not interested or able to be a judge, send this to someone you know who might be interested! Sign up for the list ends on September 30, 2024. Go to <https://bit.ly/3WQ655Q> to sign up.

Resume Writing Workshop

This workshop will be held on October 16 at 6:30 PM in the west meeting room at the Extension Office. Sign up at <https://forms.gle/CmVVXTgVpHiCrWJfA> and email Katherine at ksundgren@ksu.edu with any questions.

RECORD BOOKS

I encourage each 4-Her to complete a record book and turn it in to their club leader (please do not bring them to the office – your club leader will do that). Forms for record-keeping can be found on the Reno County website

<https://www.reno.k-state.edu/4-h/record-books/index.html>

Club Leaders: Record books are due to the Extension Office no later than 5 pm on Friday, October 4, 2024.

CLOVERBUD RECORD BOOKS

All Cloverbuds must turn in a Cloverbud Record Book. Those turning 7 will get to go through graduation if they have turned in their record books and will get their trophy at Achievement Night. Forms will be available on the website. Please turn them in to your club leader – do not bring them to the office. **Club Leaders: Cloverbud Record Books are due in the office by 5 pm Friday October 4, 2024** If you have questions, please call the office at 620-662-2371.

2024 Kansas 4-H Leadership Weekend

[Submitted by Beth Hinshaw](#)

The Kansas 4-H Leadership Weekend will be November 23-24 at Rock Springs 4-H Ranch and consists of the Kansas Youth Leadership Forum and the Kansas Volunteer Leader Forum.

KYLF is for youth ages 14-18 before January 1, 2025 and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas 4-H Volunteer Leader Forum will feature workshops and information to help volunteers be more effective and learn from each other. This Forum for adults is organized by the Kansas Association of 4-H Volunteers.

Registration will open in September. Again, this year participants in both forums will register through the same system. Registration deadline is October 15, 2024 for both events. There will also be an option for coming in Friday evening and having breakfast Saturday morning for those coming from a distance

Kick off the 4-H Year with Service

[Submitted by Beth Hinshaw](#)

We hope every Extension Unit will join us this fall in seeing just how much we can give back to our communities! The weekend at the end of National 4-H Week is the perfect opportunity to set up a service project. Invite your friends, clubs, adult volunteers, and 4-H Alums too! Consider inviting some local organizations or businesses to work with your group.

When: October 12-13, 2024

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni

It's time to make plans for your club to participate. Register your project here: www.Kansas4H.org/484H We would appreciate having projects registered by September 20.

The Kansas Youth Leadership Council will recognize some of the Clubs/Projects who report on their projects online by October 20.

National 4-H Conference and Youth 4-H Youth Leadership Council Applications

[Submitted by Beth Hinshaw](#)

The Youth Council Application and National 4-H Conference Application will be combined again this year, with applicants indicating if they are applying for one or both opportunities.

Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2025, may apply as a Council Rep, and those 15-18 before January 1, 2025, may apply for National Conference.

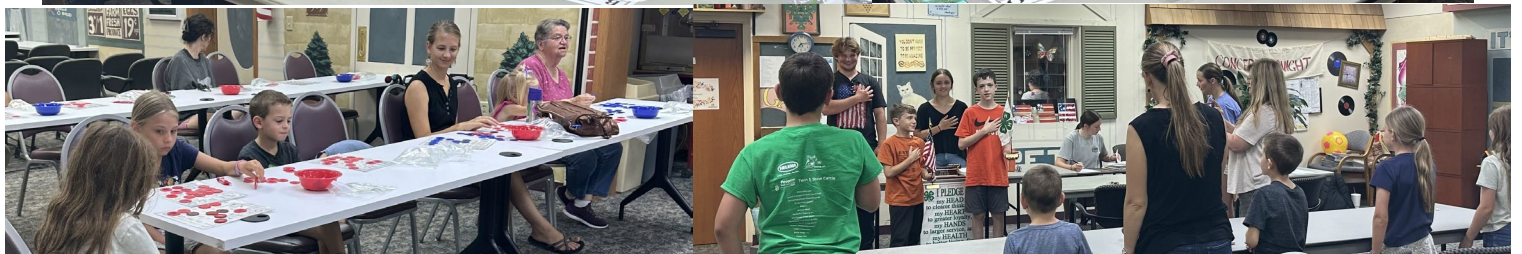
This year's KYLF delegation will elect representatives from the four extension program areas (NE, NW, SE, SW) for one-year terms on the council. Up to 6 National Conference Delegates will be selected through an interview prior to KYLF and they serve a two-year term on council.

Application information for the State 4-H Youth Leadership Council and National 4-H Conference is on the web and the deadline to apply is October 1, 2024.

The Buhler 4-H Club met for their monthly meeting on Monday July 8th, 2024 at 6:30 p.m. at Sunshine Meadows Retirement Community. We had no projects to share, because everyone is back in school and getting ready for State Fair! For recreation we dressed "wacky" and we played Bingo with the people that live at Sunshine Meadows. We played black-out, so eventually everybody won!

Our next meeting will be a week later than normal because of State Fair. We will meet Monday, September 16th, 2024 at 6:30pm at Becker Park. Hope to see you there!

Thank you,
Andrew Busenbark



SEPTEMBER CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
NINNESCAH	LABOR DAY OFFICE CLOSED				STATE FAIR	STATE FAIR
8	9	10	11	12	13	14
THOMADORA UNION VALLEY WRC STATE FAIR	BUHLER STATE FAIR	STATE FAIR	STATE FAIR	STATE FAIR	STATE FAIR	STATE FAIR
15	16	17	18	19	20	21
STATE FAIR	STATE FAIR					
22	23	24	25	26	27	28
MITCHELL NICKERSON						
29	30	OCT 1	OCT 2	OCT 3	OCT 4	
HAVEN					RECORD BOOKS & CLUB PAPERWORK DUE	

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu 5401 N Dean Rd

Nickerson, KS 67561-9243