



# RENO COUNTY 4-H NEWSLETTER



## March 2025

### 4-H COUNCIL DATE

April 28th, 2025 @ 7pm

Executive Team will meet at 6:30 pm before council starts  
Reno County Extension Office  
west meeting room

### **BEEF TAGGING**

**MARCH 1<sup>ST</sup>**

**8 TO 10AM @**

**Prairie Vista**

**BEEF PRICES**

**BLACK LEG \$1.00**

**BOVINE RESPIRATORY**

**\$4.00**

**DEWORMING \$4.50**

**GROWTH IMPLANT \$2.00**

**TAGS \$3.50**

**THIS IS PER ANIMAL**

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**It's that time of year again we are looking for a few good volunteers to help out at fair.**

**We are needing superintendents for the following departments:**

- 1. Pets**
- 2. Photography**
- 3. Plant Science**
- 4. Veterinary Science**

**Please contact Katherine or Donna if you are interested.**

WE NEED YOU!



### **What a great time to honor all of the volunteers that help Reno County 4-H amazing. Plan Now for National Volunteer Week, April 20-26, 2025**

It is time to get National Volunteer Week on your calendar so you will have a plan to recognize your local 4-H and Extension Volunteers.

#### Ideas to Celebrate National Volunteer Week:

- Recognize the impact of the number of hours contributed to the organization or program.
- Recognize the achievements or accomplishments of those with whom the volunteer works.
- Have a program participant share a success story about a volunteer.
- Write thank you's to volunteers that have made an impact on your life.

### **Spring Community Service Dates**

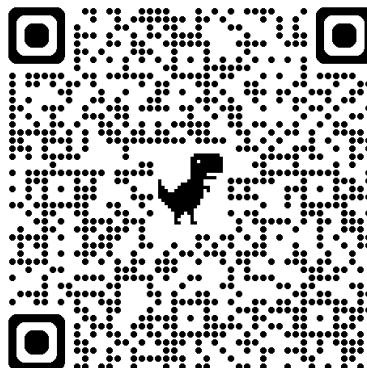
We only have three planned county-wide community service dates left. If you need your service hours, sign up to come to one of them.

March 15, 10 AM-4 PM

March 23, 1-4 PM

April 5, 10 AM-4 PM

Sign up at <https://bit.ly/3YiHshE>, call the office, email [ksundgren@ksu.edu](mailto:ksundgren@ksu.edu), or scan the QR code.



### 4-H Council Special Committee

At the February 4-H Council meeting, it was voted to update the Council's by-laws. The last time the by-laws were updated was in 2014. Since they are 11 years out of date, it is time to make them better fit our current situation. We are looking for more people to be a part of this committee. Vice President Cole Dieball is in charge of the committee. If you are interested, please reach out to either Katherine at ksundgren@ksu.edu or to the Dieball family.

### Rock Springs Open House

Camp families and friends are invited to attend Open House at Rock Springs Ranch on April 13! Would you like a more in-depth experience OR are you too far away for a day trip to see us? Call them and they can help you set up overnight accommodations at minimal cost. If you are unable to attend this time, they are always happy to set up another opportunity to show you around! Sign up at <https://rockspringsranch.org/events/open-house> or call the Rock Springs Ranch office at 785-257-3221 to RSVP!



### County-wide Project Leaders



If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or [renoco4hdogclub@gmail.com](mailto:renoco4hdogclub@gmail.com)



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620) 664-0008



If you have any questions about the clothing project, contact Kathy Zongker

If you have questions about Ambassadors contact

Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453  
[kimberlygriffith27@yahoo.com](mailto:kimberlygriffith27@yahoo.com)



If you have an questions about rabbits, contact Vicki Myers at (620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning 620-276-9824.

If you have any questions about electrics or robotics, contact Victor Martinez at 620-665-3487 or [martinezv@hutchcc.edu](mailto:martinezv@hutchcc.edu).

### Mark Your Calendars!

**Plan to attend the Family Fun Night at The Alley in Hutchinson! Join us for bowling, bumper cars, and all sorts of arcade games. This is a time to have fun with 4-H'ers from across Reno County. Don't be late—we're there from 2 PM to 5 PM on April 13.**

### County Calendar for 2024-2025

View the full length county calendar here: <https://bit.ly/3BoP2iZ>

View the quick look calendar here: <https://bit.ly/3ZLIICI>

### Join the Reno 4-H GroupMe

Scan the QR code or go to [https://groupme.com/join\\_group/99562040/YXRq7els](https://groupme.com/join_group/99562040/YXRq7els)



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### Leathercraft Meeting

**Friday March 21<sup>st</sup>  
6 - 8 pm**

### Reno County

**Extension Office  
west meeting room.**

**Please RSVP by  
Monday March 17<sup>th</sup>  
to [dp96929@ksu.edu](mailto:dp96929@ksu.edu)**

**If you have questions  
about the**

**leathercraft meetings  
you can contact**

**Clint Lanning at  
620-276-9824.**

**Let's get those fair  
entries started.**

# Ninnescah 4-H Club Reporters Report

## By: Avery Graber

This year we did our annual food drive for the Pretty Prairie Community Food Bank. At the end of our February meeting we took flyers around town. Then a week later we went back around and picked up the food on the porches. We also delivered valentines to the Pretty Prairie Sunset Home. It was fun to help our community and see the smiles on the residents' faces. It was a fun time and we all enjoyed it.



Reno County Livestock Sale Scholarship

Details are listed on the form that you can find on the Reno County Extension Website.  
Forms are due to the Extension office by March 17, 2025.

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Reno County 4-H Foundation Scholarship

Details are listed on the form that you can find on the Reno County Extension Website.  
Forms are due April 1, 2025.

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**If you are looking for a tack box a graduated 4-H'er is looking to down size. If you are interested please mail Donna [dp96929@ksu.edu](mailto:dp96929@ksu.edu) for more information**



**The Buhler 4-H Club met for their monthly meeting on Monday February 10th, 2025 at 6:30 p.m. at the Buhler Mennonite Church. The club got to share and eat Candy Hearts, so they could celebrate Valentine's Day! For recreation they held the annual Left-Right gift exchange game, and everyone got some very tasty and fun gifts. Our next meeting, 4-H Sunday, is on March 2nd, 2025 at 11:15 at Hutchinson Gospel Chapel, 2005 North Hendricks Street. We will start eating around 12:15. Hope to see you there!**

**Thank you,  
Andrew Busenbark**

4-H families we are needing help in the following areas. These are fair and events that happen thru out the 4-H year. If you are interested or have any questions please email Donna at [dp96929@ksu.edu](mailto:dp96929@ksu.edu) so that we can get you on the list.

<b>BEEF SHOW</b>		
<b>YOUTH WITH ADULT</b>	<b>RIBBONS</b>	
<b>YOUTH WITH ADULT</b>	<b>CARDS</b>	
<b>ADULT</b>	<b>RING STEWARD</b>	
<b>ADULT</b>	<b>RING STEWARD</b>	
<b>ADULT</b>	<b>RING STEWARD</b>	
<b>LIVESTOCK SALE</b>	<b>CALL BUYERS</b>	
	<b>CALL BUYERS</b>	
	<b>CALL BUYERS</b>	
<b>DATE TBA LATER</b>	<b>CALL BUYERS</b>	
	<b>CALL BUYERS</b>	
	<b>CALL BUYERS</b>	
	<b>CALL BUYERS</b>	
	<b>CALL BUYERS</b>	
<b>FAIR</b>	<b>HAUL SHAVINGS</b>	
<b>FAIR ACTIVITIES - FRIDAY</b>		
	<b>8-10</b>	
	<b>10-12</b>	
	<b>12-2</b>	
	<b>2-4</b>	
	<b>4-6</b>	
<b>SATURDAY</b>		
	<b>8-10</b>	
	<b>10-12</b>	
	<b>12-2</b>	
	<b>2-4</b>	
	<b>4-6</b>	
<b>SUNDAY</b>		
	<b>12-2</b>	
	<b>2-4</b>	
	<b>4-6</b>	
<b>FAIR WORKERS</b>	<b>FOODS HELPER AT FAIR</b>	
	<b>FOODS HELPER AT FAIR</b>	
	<b>FOODS HELPER AT FAIR</b>	
	<b>FOODS HELPER AT FAIR</b>	
	<b>PHOTOGRAPHY HELPER AT FAIR</b>	
	<b>PHOTOGRAPHY HELPER AT FAIR</b>	
	<b>PHOTOGRAPHY HELPER AT FAIR</b>	

**The Reno County 4H BB team attended their first match on January 25th in Alma. The team placed 6th out of 12 teams.**



**The Union Valley 4-H Club helped deliver valentine's to the nursing homes.**



# MARCH CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						<b>1</b>
						<b>BEEF TAGGING</b>
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
<b>NINNESCAH</b>						
<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>
<b>THOMADORA UNION VALLEY WRC</b>	<b>BUHLER</b>		<b>FAIRBOARD</b>			<b>COUNTY SERVICE PROJECT 10-4</b>
<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>
<b>HAVEN MITCHELL NICKERSON</b>	<b>LIVESTOCK SALE SENIOR SCHOLARSHIPS DUE TO OFFICE</b>				<b>LEATHER CRAFT MEETING 6-8PM</b>	
<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>
<b>COUNTY SERVICE PROJECT 1-4</b>						
<b>30</b>	<b>31</b>					

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT [dp96929@ksu.edu](mailto:dp96929@ksu.edu)