Reno County 4-H/FFA Premium Auction Eligibility Requirements

Name: Club:

To be eligible to sell a market animal at the Reno County Fair Premium Auction, members must complete the outlined requirements during the 4-H/FFA program proceeding the start of the fair (August 1st through June 30th). This does NOT prevent the participant from entering items in the fair, however, it does dictate whether they are allowed to sell an animal at the conclusion of the fair. It is the member and their family’s responsibility to complete the items and clearly mark them with an “X”, providing the date of the event which will be verified by the Reno County Extension Office prior to the start of the fair. You should work with your club secretary, community leaders, and Extension staff to make sure the requirements have been met throughout the program year.

**Timeframe to complete required activities: August 1– June 30 of the current year**

**Due: July 1st, along with fair entries**

Dates of Meetings attended:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **OCTOBER** | **NOVEMBER** | **DECEMBER** | **JANUARY** | **FEBRUARY** | **MARCH** |
|  |  |  |  |  |  |
| **APRIL** | **MAY** | **JUNE** | **JULY** | **AUGUST** | **SEPTEMBER** |
|  |  |  | X |  |  |

DATE:

DATE:

*\*\*Only those members who are AWAY attending college or a post-secondary institute may be granted ‘exemption’ from the meeting requirement if unable to attend the minimum number of monthly meetings. Every attempt to attend meetings during scheduled school breaks should be made.*

|  |  |
| --- | --- |
| **Club Level Member Requirement**  *\*Minimum required activities\** | **Member Record Book Requirement**  *\*Minimum required activities\** |
| Attendance of at least **FOUR** (4) monthly club meetings per year  Participate in **ONE** (1) club level community service project.  Present at least **ONE** (1) at the club **OR** county level:   * Project talk * Demonstration * Speeches | Record Book Completion\*\* and turned-in to club leader for submission to Reno County Extension Office   * Record Book Check Sheet * Personal Page * General 4-H Story * Minimum of one (1) livestock project record (which includes project reflection/story) * Permanent Page   *\*\*All first-year members will be exempt from this requirement.* |
| **County Level Member Requirement**  *\*Minimum required activities\** | **County Level Member/Family Requirement**  *\*Minimum of 2 activities required as an adult or family volunteer to help with set-up/tear-down, planning or conducting the event. Attending the event as a participant does NOT count toward the requirement. Reno County Extension will verify completion of this requirement.* |
| County level fundraiser participation at minimum level required as determined by 4-H Council.  Participate in **ONE** (1) county level community service project as facilitated through Reno County Extension Office. | *List of volunteer opportunities is available through the Reno County Extension Office. Please contact Donna Phillips,4-H Program Assistant, at 620-662-2371.* |