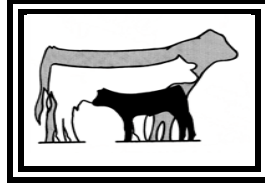


Reno County Cattlemen's Association 41st ANNUAL GOING TO GRASS SALE

Tuesday, April 29th, 2025 at 11:00 A.M.
Central Livestock – 811 North Main – South Hutchinson, Kansas



Selling: All Breeds, Registered and Commercial Females, Open Heifers, Bred Females, Cow/Calf Pairs and Registerable Bulls.
You are invited to consign your **QUALITY** cattle to this sale.

WE PLAN TO HAVE THE CATALOG ON THE WEBSITE BY TUESDAY, APRIL 15, 2025:

<https://www.reno.ksu.edu/crops-livestock/cattlemen>

Electronic consignment forms are also available on this website

The Going to Grass Sale has proven to be a great place to sell your quality breeding stock at a premium over regular sale barn prices. We have multiple producers who have sold cattle with us for decades and have built a great reputation for their animals.

The Association Board of Directors would like for this sale to continue to be a place where area cattle producers can come to purchase **QUALITY** cattle. We need your help to reach this goal by consigning a group of your quality females and bulls.

All cattle are subject to approval by the RCCA board before they can be sold. Cattle with bad eyes, bad disposition, abscesses and other health problems will not be allowed to sell.

All cattle must be owned by consignor on or before January 1, 2025.

Follow all Kansas Department of Agriculture Division of Animal Health Requirements

Pregnancy checks must be done before arrival at the sale unless other arrangements have been made with the sale barn. Health certificates stating this must be available when cattle are unloaded.

Cattle will be accepted from 8:00 a.m. until 10:30 a.m. on Tuesday, April 29, 2025. Please note the public is invited to view the cattle beginning at 9:30 a.m. Call the sale barn if other arrangements need to be made.

Transfer of registration papers between buyer and seller is the seller's responsibility.

The RCCA Board reserves the right to refuse any cattle or consignor.

Consignment deadline is 4:00 pm, Friday, April 11th, 2025
Email consignment information to cami.roth3@gmail.com (preferred)
Or drop off at the Reno County Extension Office by 4:00 pm
Or mail to the Extension Office – **MUST BE RECEIVED BY THE 11TH**

Females:

- 1) All females must be born before June 1, 2024. Yearling females must be large enough and in the proper condition, according to their breed standards, to breed readily and calve at two years of age.
- 2) All females must be calfhooed vaccinated for brucellosis. Arrangements must be made between the buyer and seller to meet all requirements for the state of destination.
- 3) All females must have their breeding status (open or pregnant) guaranteed. All bred females must have a calf at side, or be examined by a veterinarian and approximate calving date determined. Open heifers must be preg-checked and confirmed open.
- 4) Cow/calf pairs must be identified with matching ear tags.

Bulls:

- 1) Bulls must be semen checked within 30 days of the sale
- 2) Bulls must be a minimum of twelve (12) months of age, a maximum of thirty (30) months by the sale and weigh at least 1,000 pounds on sale day.
- 3) Per Kansas Department of Agriculture regulations: Non-virgin bulls or bulls greater than 18 months of age must be tested for trichomoniasis by a trich-certified veterinarian and certified negative within 60 days prior to change of ownership or possession. Virgin bulls 18 months of age or younger may change ownership or possession without a negative trich test if the owner signs the Kansas Bull Status Affidavit verifying the bulls have not been sexually exposed to breeding-aged females. Affidavits may be obtained at KDA's Division of Animal Health website.

Sale:

- 1) **COST:** Non-RCCA members must pay \$25.00 dues to consign. Make checks payable to RCCA and mail/deliver to the Reno County Extension Office, 2 West 10th Ave, South Hutchinson, KS 67505
- 2) Cattle will sell in ranch order – i.e. all cattle consigned by Jack will sell, then all cattle consigned by Jill will sell.
- 3) Sale order will be determined by the board
- 4) A 1% commission will be charged by RCCA, plus the regular sale barn commission of 2%. Entry fees will not be subtracted from commission; this must be paid at time of consignment. A buy back will be ½ of the sale barn commission and RCCA entry fees will not be refunded.
- 5) Any guarantees are between the buyer and seller only.
- 6) To be in the catalog, complete consignment forms must be submitted by **4:00 pm, Friday, April 11th, 2025**, to Cami Roth, cami.roth3@gmail.com, or dropped off at the Reno County Extension Office by **4:00 pm**, or mailed to the Extension Office **IF RECEIVED BY THE 11TH**.

Please email cami.roth3@gmail.com for an electronic copy of consignment forms.

Contact the following with questions:

Cami Roth
Catalog Manager
cami.roth3@gmail.com
620-664-0342

Central Livestock
Clint & Dalli Turpin
620-662-3371
centrallivestockllc@gmail.com
811 N Main St.
South Hutchinson, KS 67505

Elizabeth Lutz
RCCA President
lutzeliz@hotmail.com
785-477-7090

No late consignments will be accepted!

◆ ◆ ◆ ◆ **RCCA Sale Consignment Form** ◆ ◆ ◆ ◆

The following forms will be used to organize the sale. **PLEASE** fill them out as neatly and completely as possible. **Typed forms are preferred.** Poor handwriting may result in typos in the catalog. Blanks on this form will be blanks in the catalog. Only information written on this form will be used, we will not take information from your registration papers.

If you have questions or problems, contact Cami Roth (for catalog questions) at 620-664-0342 or Elizabeth Lutz (for sale/rules questions) at 785-477-7090 **before April 11th**. Changes will not be made after the sale catalog is complete. The sale barn commission will be 2% and the RCCA commission will be 1%.

I will consign the following cattle to the RCCA Going to Grass Sale on Tuesday, April 29, 2025.

Return to: Cami Roth by 4 p.m., Friday, April 11th
cami.roth3@gmail.com (preferred)

Or mail/drop off at the Reno County Extension Office – must be received by 4 p.m.

I am NOT an RCCA member - my additional **\$25.00** dues will be sent to the Extension Office.

Fill out the following information as you wish it to appear in the sale catalog:

Name:	Phone:
Address:	
City:	Zip:
Email: <i>Used for RCCA communication, not published in catalog</i>	

Breed:	# Head and Type: <i>(pairs, yearlings, etc.)</i>
Details of Lot: <i>(individual animal info, IDs, ages, calf sex, sire, EPDs, etc.)</i>	
Comments: <i>(number of head, vaccinations, genetics, other summaries, etc.)</i>	
Seller/Ranch Name:	

Breed:	# Head and Type:
Details of Lot: <i>(individual animal info, IDs, ages, calf sex, sire, EPDs, etc.)</i>	
Comments: <i>(number of head, vaccinations, genetics, other summaries, etc.)</i>	
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